



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM	Application Number	Not yet known
	Filing Date	Herewith
	First Named Inventor	McFarlane, Brian Jay
	Group Art Unit	Not yet known
	Examiner Name	Not yet known
	Attorney Docket Number	717119.450

I hereby appoint:

☒ Practitioners at Customer Number

27128

OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

27128

☒ The address associated with the above-mentioned Customer Number:

OR

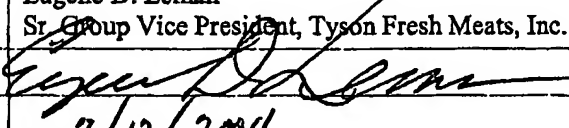
☐ The address associated with Customer Number:

OR

<input type="checkbox"/> Firm or Individual Name	Mark E. Stallion Blackwell Sanders Peper Martin LLP				
Address	720 Olive Street				
Address	24th Floor				
City	St. Louis	State	Missouri	Zip	63101
Country	United States				
Telephone	314-345-6000	Fax	314-345-6060		

I am the:

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.7.1.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).**SIGNATURE of Applicant or Assignee of Record**

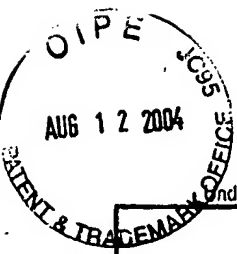
Name	Eugene D. Leman Sr. Group Vice President, Tyson Fresh Meats, Inc.
Signature	
Date	7/12/2004

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☒ *Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in the form, call 1-800-PTO-9199 and select option 2.



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Brian Jay McFarlane, et al.

Application No./Patent No.: Not yet known Filed/Issue Date: Herewith

Entitled: PACKAGING OF FOODSTUFFS

Tyson Fresh Meats, Inc., a corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____%

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

7/12/2004
Date

Eugene D. Leman
Typed or printed name
Eugene D. Leman
Signature
Sr. Group Vice President, Tyson Fresh Meats, Inc.
Title

ASSIGNMENT

WHEREAS, Brian Jay McFarlane, a resident of Hubbard, Nebraska; Gary Edward Lockhorn, a resident of Plattsmouth, Nebraska; John David Lukassen, Jr., a resident of Lowell, Arkansas; and Morrie G. Mildrum, a resident of Vermillion, South Dakota (hereinafter referred to as "Assignors"), are the inventors of a certain new and useful invention relating to PACKAGING OF FOODSTUFFS for which application has been made as U.S. Provisional Patent Application No. 60/481,047 filed on July 1, 2003 and for which Assignors are about to make application for Letters Patent in the United States; and

WHEREAS, Assignors are the owners and in full possession of the entire right, title and interest in and to said invention and in and to any and all Letters Patent that may be granted therefor; and

WHEREAS, Tyson Fresh Meats, Inc., a corporation duly organized under the laws of the State of Delaware, (hereinafter referred to as "Assignee"), having its principal office and place of business at 800 Stevens Port Drive, Suite 836, Dakota Dunes, South Dakota, 57049, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent that may be granted therefor; and

NOW, THEREFORE, for and in consideration of the sum of One Dollar (U.S. \$1.00) and other valuable considerations to Assignors paid by said Assignee, receipt of which is hereby acknowledged, Assignors do hereby sell, assign and transfer unto said Assignee, the entire right, title and interest in and to said invention and in and to any and all Letters Patent, both United States and foreign, that may be granted therefor, together with any and all continuations, divisions, or reissues, and Assignors do hereby authorize and request the United States

Commissioner of Patents and Trademarks to issue in accordance with this Assignment any and all Letters Patent that may be granted, either on said application or otherwise for said invention.

This Assignment is effective as of July 1, 2003.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal.

Dated: 7/12/2004

Brian Jay McFarlane
Brian Jay McFarlane

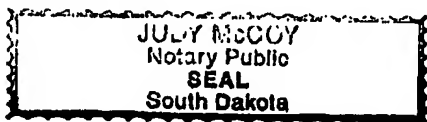
STATE OF So. Dakota)
) ss.
COUNTY OF Union)

On this 12 day of July, 2004, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Brian Jay McFarlane to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

Judy McCoy
Notary Public

My Commission Expires: 1/9/2009



IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal.

Dated: July 19, 2004

Gary Edward Lockhorn
Gary Edward Lockhorn

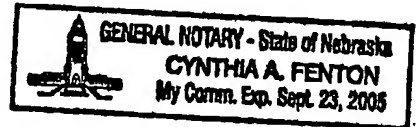
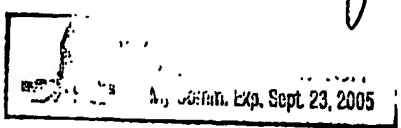
STATE OF Nebraska)
COUNTY OF Cass) ss.

On this 19 day of July, 2004, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Gary Edward Lockhorn to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

Cynthia A. Fenton
Notary Public

My Commission Expires:
9-23-05



IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal.

Dated: 7-30-04

John David Lukassen, Jr.
John David Lukassen, Jr.

STATE OF Arkansas,
COUNTY OF Logan) ss.

On this 30th day of July, 2004, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared John David Lukassen, Jr. to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

Molly A Campbell
Notary Public

My Commission Expires:

5-1-2010

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal.

Dated: 7-30-04

Morrie G. Mildrum
Morrie G. Mildrum

STATE OF Arkansas
Washington
COUNTY OF Washington

On this 30th day of July, 2004, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Morrie G. Mildrum to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

Molly A Campbell
Notary Public

My Commission Expires:

5-1-2010